

THE BOARD OF EDUCATION OF MONTGOMERY COUNTY  
MONTGOMERY COUNTY PUBLIC SCHOOLS  
PROCUREMENT UNIT  
45 West Gude Drive, Suite 3100  
Rockville, MD 20850-9999  
301-279-3306

August 29, 2019

INVITATION FOR BID

7050.11, Photographic Equipment and Supplies

Bid Opening Time: 2:00 PM

Bid Opening Date: September 20, 2019

NOTE: In the event of emergency closing of Board of Education offices, this bid will open at the same time on the next regular working day.

**BIDS RECEIVED AFTER THE BID OPENING TIME AND DATE WILL NOT BE ACCEPTED.**

COMPANY NAME: \_\_\_\_\_

1. Term of Contract: November 13, 2019 through November 12, 2020
2. Terms of Delivery: 30 Days
3. Delivery Destination: Individual Location, Noted on Purchase Order
4. Bid Security Required: None  
**Bid Security must be made payable to Montgomery County Board of Education**
5. Performance Bond Required: None
- 6a. Samples Required: ☒ Yes ☐ No
- 6b. Sample Delivery Requirements:
  - ☒ Deliver to the Procurement Unit
  - ☐ Deliver to Supply and Property Management
  - ☐ Deliver to the Food Service Warehouse
  - ☐ Other
- 6c. Sample Delivery Time:
  - ☐ Prior to bid opening
  - ☐ At time of bid opening
  - ☒ Subsequent to bid opening



## NOTICE TO BIDDERS

The appropriate items below must be completed as part of the bid. Failure to comply may disqualify your bid. Type or print legibly in ink.

**I. BIDDER INFORMATION:** As appropriate, check and/or complete one of the items below.

- ☐ 1. Legal name (as shown on your income tax return) \_\_\_\_\_
- ☐ 2. Business Name (if different from above) \_\_\_\_\_
- ☐ 3. Tax Identification Number \_\_\_\_\_

**A copy of your W-9 must be submitted with this bid response.**

**II. BIDDER'S CONTACT INFORMATION:** This will be filed as your permanent contact information.

- 1. Company Name \_\_\_\_\_
- 2. Address \_\_\_\_\_
- 3. Bid Representative's Name \_\_\_\_\_
- 4. Phone Number(s)/Extension(s) \_\_\_\_\_
- 5. Fax Number \_\_\_\_\_
- 6. Email Address \_\_\_\_\_
- 7. Website \_\_\_\_\_

**III. PURCHASE ORDER ADDRESS:** Please complete if different from Bidder's Contact Information.

- 1. Purchase Order Address \_\_\_\_\_
- 2. Representative's Name \_\_\_\_\_
- 3. Phone Number(s)/Extension(s) \_\_\_\_\_
- 4. Fax Number \_\_\_\_\_
- 6. Email Address \_\_\_\_\_

**IV. PROMPT PAYMENT DISCOUNT:** MCPS may consider prompt payment discounts as part of the award process; however, the Board reserves the right to make awards according to the best interests of MCPS.

\_\_\_\_\_ Prompt payment discounts of less than twenty (20) days will not be considered.

**V. PURCHASING CARD AND SUA PAYMENT PROGRAM:** MCPS is currently utilizing a purchasing card and Single Use Accounts (SUA) payment program through JP Morgan MasterCard. Please check the appropriate box below.

☐ Yes, we accept MasterCard

☐ No, we do not accept MasterCard

**Note:** Beginning April 1, 2018, MCPS will no longer process check payments. To avoid payment delays after this change is enacted, all bidders that accept MasterCard are strongly encouraged to sign up to receive SUA



payments upon being notified of an award. For bidders that do not accept MasterCard, the ACH payment method is also available. Please e-mail [SUA@mcpsmd.org](mailto:SUA@mcpsmd.org) to register for SUA, or e-mail [accountspayable@mcpsmd.org](mailto:accountspayable@mcpsmd.org) to request ACH registration forms.

**VI. PURCHASE ORDER PREFERENCE:** Montgomery County Public Schools (MCPS) is in the process of issuing orders via Facsimile or US Mail. MCPS prefers facsimile. Please check your preference below.

☐ Facsimile    ☐ US Mail    ☐ Email    ☐ EDI

**VII. SLMBE (SMALL, LOCAL AND MINORITY BUSINESS ENTERPRISE):** Check the appropriate box below.

☐ African American    ☐ Asian American    ☐ Hispanic    ☐ Native American  
☐ Female    ☐ Disabled    ☐ None

**VIII. NON-DEBARMENT ACKNOWLEDGEMENT**

\_\_\_\_\_ I acknowledge that my firm has NO pending litigation and/or debarment from doing business with the State of Maryland or any of its subordinate government units and/or federal government within the past five (5) years.

\_\_\_\_\_ I acknowledge that my firm has pending litigation or has been debarred from doing business with the State of Maryland or any of its subordinate government units and/or federal government, within the past five (5) years. (Attachment)

As the duly authorized representative of the applicant, I hereby certify that the above information is correct and that I will advise Montgomery County Public Schools should there be a change in status.

By (Signature) \_\_\_\_\_

Name and Title \_\_\_\_\_

Witness Name and Title \_\_\_\_\_

**IX. BIDDER'S CERTIFICATION:** Upon notification of award, this document in its entirety is the awarded vendors contract with MCPS. By signing below, the undersigned acknowledges that s/he is entering into a contract with MCPS.

A. The undersigned proposes to furnish and deliver supplies, equipment, or services, in accordance with specifications and stipulations contained herein, and at the prices quoted. This certifies that this bid is made without any previous understanding, agreement or connection with any person, firm, or corporation making a bid for the same supplies, materials, or equipment, and is in all respects fair and without collusion or fraud.

B. I hereby certify that I am authorized to sign for the bidder. (Bidders are cautioned to read the material under Section XXVII, signature to Bids, and to comply with its stipulations.) I/We certify that none of this company's officers, directors, partners, or its employees have been convicted of bribery, attempted bribery, or conspiracy to bribe under the laws of any state or federal government; and that no member of the Board of Education of the Montgomery County Public Schools, Administrative or Supervisory Personnel, or other employees of the Board of Education has any interest in the bidding company except as follows:

By (Signature) \_\_\_\_\_

Name and Title \_\_\_\_\_

Witness Name and Title \_\_\_\_\_



Metropolitan Washington Council of Governments Rider Clause  
Invitation For Bid ,

USE OF CONTRACT(S) BY MEMBERS COMPRISING Mid -Atlantic Purchasing Team COMMITTEE

**Extension to Other Jurisdictions**

The [issuing jurisdiction] extends the resultant contract (s), including pricing, terms and conditions to the members of the Mid-Atlantic Purchasing Team, as well as all other public entities under the jurisdiction of the United States and its territories.

**Inclusion of Governmental & Nonprofit Participants (Optional Clause)**

This shall include but not be limited to private schools, Parochial schools, non-public schools such as charter schools, special districts, intermediate units, non-profit agencies providing services on behalf of government, and/or state, community and/or private colleges/universities that required these good, commodities and/or services.

**Notification and Reporting**

The Contractor agrees to notify the issuing jurisdiction of those entities that wish to use any contract resulting from this solicitation and will also provide usage information, which may be requested. The Contractor will provide the copy of the solicitation and resultant contract documents to any requesting jurisdiction or entity.

**Contract Agreement**

Any jurisdiction or entity using the resultant contract (s) may enter into its own contract with the successful Contractor (s). There shall be no obligation on the party of any participating jurisdiction to use the resultant contract (s). Contracts entered into with a participating jurisdiction may contain general terms and conditions unique to that jurisdiction Including, by way of illustration and not limitation, clauses covering minority participation, non-discrimination, indemnification, naming the jurisdiction as an additional insured under any required Comprehensive General Liability policies, and venue.



Metropolitan Washington Council of Governments Rider Clause  
Invitation For Bid ,

**BIDDER'S AUTHORIZATION TO EXTEND CONTRACT:**

|  | Yes | No |  | Yes | No |  | Yes | No |
|--|-----|----|--|-----|----|--|-----|----|
| Alexandria, Virginia                     |     |    | Gaithersburg, Maryland                               |     |    | Rockville, Maryland                            |     |    |
| Alexandria Public Schools                |     |    | Greenbelt, Maryland                                  |     |    | Spotsylvania County                            |     |    |
| Alexandria Sanitation Authority          |     |    | Harford County                                       |     |    | Spotsylvania County Gov & Schools              |     |    |
| Annapolis City                           |     |    | Harford County Schools                               |     |    | Stafford County, Virginia                      |     |    |
| Anne Arundel County                      |     |    | Howard County  |     |    | Takoma Park, Maryland                          |     |    |
| Anne Arundel School                      |     |    | Howard County Schools                                |     |    | Upper Occoquan Service Authority               |     |    |
| Arlington County, Virginia               |     |    | Herndon, Virginia                                    |     |    | Vienna, Virginia                               |     |    |
| Arlington County Public Schools          |     |    | Leesburg, Virginia                                   |     |    | Washington Metropolitan Area Transit Authority |     |    |
| Baltimore City                           |     |    | London County, Virginia                              |     |    | Washington Suburban Sanitary Commission        |     |    |
| Baltimore County Schools                 |     |    | Loudoun County Public Schools                        |     |    | Winchester, Virginia                           |     |    |
| Bladensburg, Maryland                    |     |    | Loudoun County Water Authority                       |     |    | Winchester Public Schools                      |     |    |
| Bowie, Maryland                          |     |    | Manassas City Public Schools                         |     |    |  |     |    |
| Carroll County                           |     |    | Manassas Park, Virginia                              |     |    |  |     |    |
| Carroll County Schools                   |     |    | Maryland DGS Purchasing                              |     |    |  |     |    |
| Charles County Government                |     |    | Maryland-National Capital Park & Planning Commission |     |    |  |     |    |
| City of Fredericksburg                   |     |    | Metropolitan Washington Airport Authority            |     |    |  |     |    |
| College Park, Maryland                   |     |    | Metropolitan Washington Council of Government        |     |    |  |     |    |
| District of Columbia Government          |     |    | Montgomery College                                   |     |    |  |     |    |
| District of Columbia Water & Sewer Auth. |     |    | Montgomery County, Maryland                          |     |    |  |     |    |
| District of Columbia Public Schools      |     |    | Montgomery County Public School                      |     |    |  |     |    |
| Fairfax, Virginia                        |     |    | Northern Virginia Community College                  |     |    |  |     |    |
| Fairfax County, Virginia                 |     |    | Prince George's Community College                    |     |    |  |     |    |
| Fairfax County Water Authority           |     |    | Prince George's County, Maryland                     |     |    |  |     |    |
| Falls Church, Virginia                   |     |    | Prince Georgia Public Schools                        |     |    |  |     |    |
| Fauquier County Schools & Government     |     |    | Prince William County, Virginia                      |     |    |  |     |    |
| Frederick, Maryland                      |     |    | Prince William County Public Schools                 |     |    |  |     |    |
| Frederick County, Maryland               |     |    | Prince William County Service Author                 |     |    |  |     |    |



# MONTGOMERY COUNTY PUBLIC SCHOOLS

## Procurement Unit

45 West Gude Drive, Suite 3100

Rockville, MD 20850-9999

### General Stipulations and Instructions To Bidders

#### I. Invitation For Bid

The Board of Education of Montgomery County Maryland, herein after referred to as The Board of Education, will receive sealed proposals until the date and time indicated on the cover of the Invitation For Bid. Bids must be delivered to the Procurement Unit at the above address where it will be opened and publicly read at the stated time. Bids must be delivered in sealed opaque envelopes. Envelopes shall be clearly marked on the outside lower left corner with the bid number and bid opening date and time.

#### II. Intent

These specifications are intended to cover the furnishing and delivery of said materials, supplies, or services as hereinafter shown to any or to each of the various public schools, offices, or to any designated warehouse or warehouses in Montgomery County, Maryland, whichever is specified, in quantities to be determined subsequent to the bid opening.

#### III. Right To Cancel Or Reject Bids

- A. The Board of Education reserves the right to cancel any contract if, in its opinion, there is a failure at any time to perform adequately the stipulations of this Invitation For Bid, or if the general conditions and specifications which are attached and made part of this bid are not fulfilled, or if in any case there is any attempt to willfully impose upon the Board of Education materials or products or workmanship which are in the opinion of the Board of Education of an unacceptable quality. Any action taken in pursuance of this latter stipulation shall not affect or impair any rights or claims of the Board of Education to damages for the breach of any covenants of the contract by the contractor. The Board of Education also reserves the right to reject the bid of any bidder who has previously failed to perform adequately after having once been awarded a prior bid for furnishing materials or services similar in nature to those mentioned in this bid.
- B. The Board of Education reserves the right to reject any or all bids in whole or in part; to make partial awards; to waive any irregularity in any quotation; to increase or decrease quantities if quantities are listed in the bid; to reject any bid that shows any omissions, alterations of form, and additions, conditions, or alternate proposals not called for; and to make any such award as is deemed to be in the best interests of the Board of Education.
- C. All items furnished must be completely new and free from defects. No others will be accepted under the terms and intent of this bid.

#### IV. Right To Purchase In The Open Market

Should the contractor fail to comply with the conditions of this contract or fail to complete the required work within the time stipulated in the contract, The Board of Education reserves the right to purchase in the open market, or to complete the required work, at the expense of the contractor or by recourse to provisions of the faithful performance bond if such bond is required under the conditions of the bid.

#### V. Failure To Furnish Item(s)

Should the contractor fail to furnish any item or items, or to complete the required work included in this contract, The Board of Education reserves the right to withdraw such items or required work from the operation of this contract without incurring further liabilities on the part of the Board of Education.

#### VI. Employer Information Report EEO-1

The Board of Education requires that each successful bidder be liable for compliance with the provisions of Title VII of the Civil Rights Act of 1964. In order to fully comply with Title VII, a company must file Employer Information Report EEO-1 with the Joint Report Committee, 1800 G Street, NW, Washington, D.C. 20036. Only companies that fall within the following categories are required to file the Employer Information Report EEO-1:

The entire company has at least 100 employees on the payroll. The company is affiliated through centralized ownership and/or centralized management, and the group legally constitutes a single enterprise employing a total of 100 or more employees.

If your company has already filed an EEO-1 by virtue of supplying materials or services under Federal Government Contracts, it is necessary to submit only a copy of your most recent EEO-1 report to the Procurement Unit. If you are filing a report for the first time, send a copy of EEO-1 to the Procurement Unit. Please note that purchase orders will not be issued to companies that fall into the above categories until proof of EEO-1 reporting has been received.

#### VII. Preparation Of Bid

Bids must be submitted on the copy provided. Bidders may wish to reproduce and retain one copy for its files. Bids must be signed by an authorized representative of the company submitting a bid. It is the intent of this solicitation that should a given bid be accepted, it will automatically become the contract. Notification of the bid award will be made by letter. Bidders shall submit its bids and specifications on the appropriate specification sheets that show the schedule of items to be purchased. Bidders may attach a letter of explanation to its bid if it so desire.

Prices quoted shall not exceed the prices established under any governmental price control regulations. Bidders will be required if requested by The Board of Education, to furnish satisfactory evidence that they are qualified as manufacturers or dealers in the items listed and have a regularly established place of business. An inspection of any bidder's place of business may be made to determine the bidder's ability to perform.

#### VIII. Discounts

The Board of Education reserves the right to consider discounts in computing the bid.

##### A. Trade Discounts

All prices offered must be the lowest net price after trade discounts have been considered. Bids offering a percentage off list prices will not be accepted unless: (1) specifically requested in that manner; (2) two copies of the referenced price list accompany the bid.



## **B. Payment Discounts**

Prompt payment discounts are solicited and will be treated as follows:

- (1) Unless specifically stated otherwise, discounts offered which allow a minimum of twenty (20) days to qualify will be deducted from prices offered in the bid for the purpose of determining the lowest price offered.
- (2) Discounts offering less than twenty (20) calendar days will not be deducted from price offered for the purpose of determining the lowest price, but will be taken if payment is made within the discount period.

## **IX. "Or Equal" Interpretation**

Unless the specifications and/or conditions state a specific brand and substitutions will not be considered, the Board of Education will consider other brands or the product of other manufacturers as long as the product meets the same specifications, standards, and quality of the material being solicited through the bid. On all such bids the bidder shall indicate clearly the product on which it is bidding and shall supply sufficient data on its own letterhead to enable an intelligent comparison to be made with the particular brand or manufacturer specified.

Whenever the specifications indicate a product of a particular manufacturer, model, or brand and in the absence of any written statement to the contrary by the bidder, the bid will be interpreted as being for the exact brand, model, or manufacturer specified, together with all accessories enumerated in the specifications.

## **X. Consideration of Prior Service**

Awards on this bid will be made after consideration has been given to any previous performance for The Board of Education as to quality of service and/or merchandise and with regard to the bidder's ability to perform should it be awarded the bid.

## **XI. Delivery**

The bidder agrees to furnish and deliver during the period of the contract the items and articles which may be awarded to the bidder in such amounts and quantities within the terms of the contract. **All Deliveries Must Be Prepaid FOB Destination, And In No Case Will Shipments Collect Or Sidewalk Deliveries Be Accepted.** Bidders shall uncrate, completely assemble, and set in designated place all equipment and furniture. All delivery cost shall be included in the bid unit price.

## **XII. Packing Slips And Delivery Tickets**

All materials delivered on this contract shall be packed in a substantial manner in accordance with accepted trade practices. No charges may be made over and above the bid price for packaging or for deposits on containers. All deliveries shall be accompanied by delivery tickets or packing slips. Tickets shall contain the following information for each item delivered: the quantity, bid number, and the name of the contractor.

## **XIII. Invoices**

Payment depends on receipt of a proper invoice and satisfactory contract performance. All invoices are to be transmitted to the Division of Controller at:

Division of Controller  
45 West Gude Drive, Suite 3200  
Rockville, MD 20850-9999

Every invoice must include the following information:

- A. Name and address of the contractor
- B. Taxpayer Identification number
- C. The purchase order number

- D. An invoice number
- E. Bid number if applicable
- F. The ship to address
- G. Line item description, quantity, unit of measure, unit price, and extended price as stated on the purchase order
- H. Shipping and payment terms if not a bid item

When a discount for payment is authorized and taken; it will be made to the contractor as close as possible to, but not later than, the end of the discount period. Prices quoted shall not include federal excise or state sales and use taxes. Exemption certificates will be furnished upon request. Contractor inquiries concerning payment may be made to [accountspayable@mcpsmd.org](mailto:accountspayable@mcpsmd.org).

## **XIV. Bid Security**

If bid security is required, it must be payable to: "Montgomery County Board of Education."

Such bid security will be returned to all except the successful bidder(s) within five business days after awards have been made. The bid security of the successful bidder(s) will be returned upon receipt of the performance bond if such bond is required under the terms of the award. If no award is made within 60 days after the date of the opening of the bids, bid security will be returned to any bidder upon demand of the bidder at any time after the 60-day period so long as it have not been notified of the acceptance of its bid. Written notification of the acceptance of any bid will be made to the successful bidder(s).

## **XV. Performance Bonds**

If required, the successful bidder or bidders on this bid must furnish a performance bond in the amount indicated in the bid document, made out to Montgomery County Board of Education and prepared on an approved performance bond form as security for the faithful performance of its contract. The performance bond shall be submitted within ten business days of the notification that the bid has been awarded. The surety thereon must be such surety company or companies as are acceptable to The Board of Education and as are authorized to transact business in the State of Maryland. Attorneys in fact who sign bid bonds must file with each bond a certified copy of its power of attorney to sign said bonds. Should the bidder fail or refuse to furnish the required performance bond within ten business days after notification the bidder shall pay to The Board of Education as liquidated damages for such failure or refusal an amount in cash equal to the security deposited with its bid.

## **XVI. Provision For Municipal Offices**

Each bidder agrees when submitting its bid that it will make available to every office and department of the Montgomery County Government the bid prices submitted on this bid should any such department or office wish to take advantage of the bid prices submitted to The Board of Education.

## **XVII. Product Testing During Time of Contract**

Material delivered on any contract resulting from this Invitation For Bid may be tested for compliance with the specification stipulated herein. Any shipment failing to fully meet or comply with the specification requirements will be promptly rejected.

The cost of testing a representative sample of an order or shipment for acceptance shall be borne by the Board of Education except if the order or shipment is rejected for failure to meet the requirements of the specification. In case of failure to meet the requirements of the specification the cost of testing will be charged to the contractor.



## **XVIII. Safety Standards**

All work performed and all items supplied shall be in compliance with applicable federal and state safety standards. (OSHA-MOSHA). Material Safety Data Sheets shall be included in all shipments.

## **XIX. General Guaranty**

The contractor agrees to:

- A. Save the Board of Education, its agents, and employees harmless from liability of any nature or any kind for the use of any copyrighted or uncopyrighted composition, secret process, patented or unpatented invention, article, or appliance furnished or used in the performance of the contract of which the contractor is not patented assignee, licensee, or owner.
- B. Protect the Board of Education against latent defective material or workmanship and to repair or replace any damages or marring occasioned in transit or delivery.
- C. Furnish adequate protection against damage to all work and to repair damages of any kind, to the building or equipment, to its own work or to the work of the contractors for which it or its workers are responsible.
- D. Pay for all permits, licenses, and fees and give all notices and comply with all laws, ordinances, rules, and regulations of the Board of Education and of the State of Maryland.

## **XX. Indemnity**

The contractor shall indemnify, keep, and save harmless the Board of Education, its agents, officials, and employees against all injuries, death, loss, damages, claims, patent claims, suits, liabilities, judgments, costs and expenses, which may in any way occur against them in consequence of the granting of this contract or which may in any way result therefrom, whether or not it shall be alleged or determined that the act was caused through negligence or omission of the contractor or its employees, except to the extent of the negligence of the Board of Education, its agents, officials and employees. The contractor shall, at its own expense, appear, defend, and pay all charges of attorneys and all costs and other expenses arising therefrom or incurred in connection therewith; and if any judgment shall be rendered against the Board of Education in any such action based on the actions and/or negligence of the contractor, its agents and employees, the contractor shall at its own expense satisfy and discharge the same. Contractor expressly understands and agrees that any performance bond or insurance protection required by this contract, or otherwise provided by the contractor, shall in no way limit the responsibility to indemnify, keep, and save harmless and defend the Board of Education as herein provided.

## **XXI. Insurance**

The contractor shall maintain Comprehensive Business Insurance for protection from claims under the Workmen's Compensation Act, claims for damage because of bodily injury, death, or property damage to others, including employees of the Board of Education; and claims for damages arising out of the operation of motor vehicles, which may arise during the performance of the contract whether caused by the contractor or by any subcontractor or anyone directly or indirectly employed by either of them. The contractor shall also maintain product liability insurance. The aforementioned insurance shall cover the duration of the contract period, including all periods of the time and all places where work is performed under an expressed or implied warranty. The limits of such liability insurance for each occurrence shall be equal to or

greater than \$500,000 for Bodily Injury and \$100,000 for Property Damage. The certificate on the insurance, indicating coverage for the term of the contract, shall be made in favor and provided to The Board of Education prior to commencement of the contract. A company duly licensed by the Maryland Insurance Commissioner and qualified to sell insurance in Maryland shall issue all insurance policies.

## **XXII. Inspection Of Premises**

Before submitting a bid for any construction or installation work in any building or on the premises of the Board of Education, the bidder should carefully examine the premises and upon submitting its bid will be considered to have examined the premises, building, or buildings where the work is to be done. For any work or installation requiring the use of labor, the successful bidder before starting work must provide sufficient evidence of insurance showing that it is adequately covered for Workmen's Compensation and Public Liability insurance.

## **XXIII. Patents**

The contractor shall hold and save the Board of Education, its officers, agents, servants, and employees harmless from liability of any nature or kind, including costs and expenses for or on account of any patented or unpatented inventions, articles, process, or appliance manufactured or used in performance of this contract including its use by Montgomery County, unless otherwise specifically stipulated in this contract.

## **XXIV. Samples And Catalog Cuts**

### **A. Requirements and Delivery**

Sample requirements and sample delivery stipulations are indicated in the bid document. Further details concerning samples may also be indicated in the detailed specification portion of the invitation. Bidders shall make all arrangements for delivery of samples to location indicated.

### **B. Sample Identification**

All sample packages shall be marked "Samples" and each sample shall bear the name of the bidder, item number, and bid number and shall be carefully tagged or marked in a substantial manner. Failure of the bidder to clearly identify samples as indicated may be considered sufficient reason for rejection of its bid.

### **C. Testing or Comparing Samples**

Samples are requested for the purpose of testing or comparing with detailed specifications. Therefore, The Board of Education reserves the right to retain or destroy the articles or materials submitted as samples for the purpose of testing. Accordingly, The Board of Education shall be free from any change or claim on the part of the bidder or contractor if any articles or materials furnished as samples are lost or destroyed. Materials such as food may be tested from the raw, uncooked, baked, or canned sample being submitted at the time of bid opening or subsequent to bid opening. Food tests shall consider specification factors such as contents, weight, size, taste, texture, appearance, uniformity of color, and defects, if any.

### **D. Retention and Removal of Samples**

The samples submitted by bidders on items on which it have received an award will be retained by The Board of Education until the delivery of contracted items is completed and accepted. Bidders whose samples are retained will be notified when its samples may be removed. Samples on which bidders are unsuccessful must be removed as soon as possible but not more than 15 calendar days after notification that the award has been made by The Board of Education. The Board of Education will not be responsible for such samples if not



removed by the bidder within 15 calendar days after the notification of award has been made.

**E. Sample Quantities**

Samples are required in the exact packaging and size as stated in the item description unless otherwise indicated in the bid document or it is determined that a smaller quantity is sufficient for adequate testing.

**F. Descriptive Literature**

All bidders are required to furnish with the bid proposal a brochure, properly bound and labeled, showing full illustrations and specifications on each item offered, if bidding other than specified; or if specifically requested. These cuts and specifications are to be arranged and labeled with the item number in the same sequence as the items appear in the specifications and attached on separate pages of a brochure. The cover of the brochure shall contain:

1. Vendor's name, address, and phone number
2. Bid number

**XXV. Time of Completion**

The Board of Education reserves the right to revise the starting and completion dates for delivery and installation of equipment to new schools and additions as stated below if the bid is wholly or in part for the furnishing of new schools and additions to existing buildings. At least 60 days prior to the date scheduled for delivery and installation for each project, the Board of Education will notify the contractor whether or not any change will be required in the dates for the beginning and completion of delivery. The right is reserved to specify beginning dates and completion dates two weeks earlier than listed above or to postpone the beginning and completion dates for not more than 30 days later than the dates as listed. These changes in delivery dates, if any, for new schools and additions to older buildings will be applicable to individual projects as specified and not to all projects as a whole. The estimated dates on which deliveries may be begun and which time deliveries and installations must be completed have been estimated as carefully as possible; and if any change is required by circumstances beyond the control of the Board of Education, the revised delivery dates as established by the procedures outlined immediately above will become the definite schedule for completion of the contract as if it had been set in the original schedule as outlined.

**XXVI. Guarantee**

The contractor shall unconditionally guarantee the materials and workmanship on all equipment furnished by it for a period of one year from date of acceptance of the items delivered and installed. If, within the guarantee period, any defects or signs of deterioration are noted which in the opinion of The Board of Education are due to faulty design and installation, workmanship, or materials, upon ratification, the contractor, at its expense, shall repair or adjust the equipment or parts to correct the condition: or it shall replace the part or entire unit to the complete satisfaction of the Board of Education. These repairs, replacements, or adjustments shall be made only at such times as will be designated by the Board of Education as least detrimental to the instructional programs.

**XXVII. Signature To Bids**

Each bid must show the full business address and telephone number of the bidder and be signed by the person or persons legally authorized to sign contracts. All correspondence concerning the bid and contract, including Notice of Award, Copy of Contract, and Purchase Order, will be mailed or delivered to the address shown on the bid in the absence of written instructions from the bidder or contractor to the contrary. Bids by partnerships must be signed with the partnership name by one of the members of the partnership or by an authorized representative, followed by

the signature and designation of the person signing, who shall also state the names of individuals composing the partnership. Bids by corporations must be signed with the name of the corporation, followed by the signature and designation of the officer having authority to sign. When required, satisfactory evidence of authority of the officer signing in behalf of the corporation shall be furnished. Anyone signing the bid as agent shall file satisfactory evidence of its authority to do so.

**XXVIII. Errors In Bids**

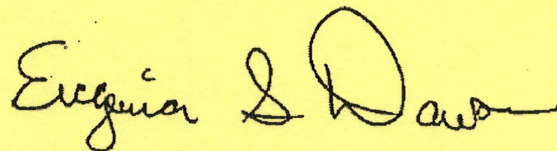
Bidders, or its authorized representatives, are expected to fully inform themselves as to the conditions, requirements, and specifications before submitting bids; failure to do so will be at the bidder's own risk and the bidder cannot secure relief on the plea of error. Neither law nor regulations make allowance for errors either of omission or commission on the part of the bidders.

**XXIX. Resolution and Disputes**

Bidders who have any concerns regarding the recommended awards of this solicitation should promptly contact the buyer in the Procurement Unit before the scheduled Board action. Any concerns that cannot be resolved informally with the buyer should be addressed to the senior buyer of the Procurement Unit. The senior buyer of the Procurement Unit shall attempt to resolve, informally, all protests or complaints regarding bid award recommendations. Any formal protest must be filed with the senior buyer of the Procurement Unit within seven (7) calendar days of the date of the pre-award notice.

**XXX. Inquiries**

Should any bidder have any question as to the intent or meaning of any part of this bid, it must contact the undersigned to receive a written reply before submitting its bid. Inquires must be submitted in writing no later than four business days prior to bid opening date.



Eugenia S. Dawson  
Director, Department of Materials Management



**MONTGOMERY COUNTY PUBLIC SCHOOLS  
PROCUREMENT UNIT  
45 West Gude Drive, Suite 3100  
Rockville, MD 20850-9999**

**SPECIAL INSTRUCTIONS TO VENDORS FOR MAILING BIDS**

**Bids must be delivered in sealed, opaque envelopes, and labeled clearly as follows:**

**SAMPLE BID RESPONSE ENVELOPE**

---

(Return Address)

\_\_\_\_\_

\_\_\_\_\_

**Procurement Unit  
MONTGOMERY COUNTY PUBLIC SCHOOLS  
45 West Gude Drive, Suite 3100  
Rockville, MD 20850-9999**

**BID NO. \_\_\_\_\_  
BID NAME \_\_\_\_\_  
OPENING DATE \_\_\_\_\_  
OPENING TIME \_\_\_\_\_**

---

Vendor name and address must appear on the upper left hand corner of the bid envelope.  
The specific bid number, opening date, and time must appear in the lower left hand corner of the bid envelope.  
It is suggested that vendors utilize a tracking service to insure prompt delivery.



# ATTACHMENT A

## NOTICE

### New Procedure for Submitting Bid Pricing

#### Instructions to Bidders:

Montgomery County Public Schools has improved the processing of bidder responses. The item specifications are now provided in Microsoft Excel. Bidders may now input their pricing, brands, and models in Excel and submit them to MCPS via CD, with their bid response. **If you do not have access to a computer, you may submit your pricing on the Item Specification sheets that are contained in the original bid document.**

Please follow the directions below.

**NOTE: Bidders are instructed not to alter the format of the spreadsheet.** Enter pricing, brand, and model information in the corresponding cells indicated. **Any bids submitted on an electronic spreadsheet without the original MCPS protection in place shall be deemed unresponsive.**

#### To obtain Microsoft Excel file:

- 1) Log on to the MCPS Procurement Unit website:  
<http://procurement.montgomeryschoolsmd.org/home/Bids>
- 2) Select Bid #

#### CD Instructions:

- 1) Copy the file to your computer
- 2) Open the file in Microsoft Excel
- 3) Fill in your company name where indicated
- 4) Enter the Bid Price, Brand, and Model in the appropriate cells. Please **DO NOT** use dollar signs (\$) and do not make alterations to any other columns.
- 5) For "No-Bid" items, please **DO NOT** enter zero, "no bid", or letters, leave **BLANK**.
- 6) Save the completed Item Specification Excel file to your computer hard drive and include your company name in the file name. You may then copy the renamed file onto a CD. Print a copy of the completed Item Specification Excel file and include it with your bid submission.
- 7) Return your bid proposal according to the enclosed instructions. Be sure to include the CD in your bid package.

Your bid response must include the completed contract documents, a hard copy of the Excel pricing sheets and the pricing CD. **If you do not have access to a computer, you may submit your pricing on the Item Specification sheets that are contained in the original bid document.**

**In the event that the CD information does not match printed or handwritten material, the printed or handwritten material will be accepted as the correct information.**



**Department of Materials Management  
Procurement Unit  
MONTGOMERY COUNTY PUBLIC SCHOOLS  
Rockville, Maryland**

**Invitation For Bid #7050.11, Photographic Equipment and Supplies**

**GENERAL CONDITIONS**

**A. Intent**

The specifications contained herein are intended to cover the furnishing and delivery of photographic equipment and supplies as described. Deliveries are to be made to various Montgomery County Public Schools (MCPS) and/or offices located within Montgomery County, Maryland.

**B. Delivery**

Delivery will be required within 30 days after receipt by the successful bidder(s) of a purchase order issued and signed by the director of the Department of Materials Management. Purchase orders covering partial quantities shall be released as needs arise. It is not the intent to purchase entire quantities at one time.

**C. Awards**

It is the intention to award this contract to the bidder's submitting the most favorable unit prices with consideration being given to any previous performance for the MCPS Board of Education as to quality of service and acceptable merchandise, and with regard to the bidder's ability to perform should it be awarded the contract. Awards may be made to one (1) successful vendor submitting the lowest aggregate quotation on items of a similar nature or on an individual item basis. However, the Board reserves the right to make awards according to the best interests of Montgomery County Public Schools. MCPS also reserves the right to delete items or add additional items or additional vendors throughout the contract term should there be a need for items not available from the awarded vendors.

**D. Contract Term**

The term of contract shall be for one (1) year as stipulated on the Invitation For Bid. However, the contract may not begin until one day after approval by the Board of Education and will conclude as stated under the contract term. MCPS reserves the right to extend this contract at existing prices, terms and conditions for up to three (3) additional one (1) year terms. Written notice indicating MCPS' intention to pursue the extension of the contract will be issued to the successful vendor(s) 90 days prior to the expiration of the original contract. The vendor(s) shall have ten (10) days from the date of notification to return the notice acknowledging its intent to accept or reject the extension. Once all responses are evaluated, MCPS staff may make a recommendation to the Board of Education to extend the contract or decide to rebid. If the contract is extended by the Board of Education a contract amendment will be issued.



**E. Provision For Price Adjustment**

Unit prices quoted herein are subject to price adjustment downward in accordance with decreases in prices announced by the manufacturer of the subject item any time prior to award. Recommendations for awards however, shall be made based on the original bid submission only.

Subsequent to award, the unit prices quoted herein are subject to price adjustment upward or downward in accordance with increases or decreases announced by the manufacturer after the contract award. The successful bidder must notify the director of the Department of Materials Management of any announced manufacturer's price reductions and give immediate benefit to MCPS in a proportionate amount.

**Price increases will not be considered for the first year of the contract. Thereafter the successful vendor must submit a written request for price relief. The request for a price increase shall include documentation from the manufacturer to verify the basis for such request. MCPS reserves the right to accept or reject the request as may be determined to be in the best interest of MCPS. Any orders received prior to a request for a price increase shall be honored at the original contract price. If a price increase is accepted, a contract amendment will be issued.**

**F. Descriptive Literature**

All bidders are required to furnish with their bid proposal literature properly bound and labeled showing full illustrations and detailed specifications on items bid. The literature and specifications are to be arranged and labeled according to item sequence. The literature shall be clearly marked with the bid number, item number and company name. Vendors shall show the manufacturer's code and catalog number of the item offered. **Failure to submit marked descriptive literature may result in automatic disqualification.**

**G. Samples**

Samples may be required subsequent to bid opening. Samples must be received within ten (10) business days of notification. Notification will be made in writing or by telephone. Samples shall be sent to the MCPS, Procurement Unit 45 W Gude Drive, Suite 3100 Rockville, Maryland 20850. The outside of the sample package shall be marked "Samples" and identified with bid number affixed to packaging.

**Samples shall be of sufficient quantity to allow thorough testing of the product and shall be packaged in the same manner as they will be packaged during the contract term.** Each individual sample submitted shall bear the name of the bidder, bid number, item number and shall be carefully tagged or marked in a substantial manner. If samples are not properly marked, the samples may not be considered. (See Article XXIV of the General Stipulations and Instructions To Bidders).

Failure to deliver samples as required will result in automatic disqualification.



#### H. Brand Names

Unless specified as “only”, reference to brand names and code or model numbers in the attached specifications is offered as a point of reference in order for bidders to consider style, sizes, weights, and similar characteristics. The use of such brand names should not be interpreted as the exclusive brand desired.

In the brand column state the brand name, code or model number on each item being offered, **even if bidding the specified brand**. If a brand and code or model number is not shown your bid may not be considered. If an item specification shows code or model numbers that have been discontinued, the bidder shall so state and indicate the current code or model number.

Commodity descriptions that state “Only a specified brand will be considered” are brands that have been evaluated and tested for inclusion on this bid and are the only brands acceptable at this time. Other brands will be evaluated and tested by MCPS if materials are submitted at no cost to MCPS. Testing normally requires a minimum of 60 days to complete; therefore, your samples for testing may be approved for a future bid if the evaluation is satisfactory.

The following procedures should be followed for evaluations and testing of other brands:

1. Vendors must send requests in writing to the Procurement Unit to request evaluation.
2. The Procurement Unit will notify the vendor when and where the sample must be delivered.
3. Samples will be submitted at no cost to MCPS- Procurement Unit.
4. MCPS will notify the vendor if the evaluation is satisfactory and accepted for future bids.

#### I. Interpretation of Specifications

The commodities listed are specified to meet our minimum requirements. Therefore, vendors are informed that they must provide the items in conformance to quality standards equal to the brand specified.

#### J. Deviations

All bids meeting the intent of the invitation will be considered for award. Bidders offering and quoting on substitutions or who are deviating from the terms, conditions, and/or specifications shall list such and explain fully on a separate sheet to be submitted with its bid. The absence of such a sheet shall indicate that the bidder has taken no exception and shall be held responsible for performing in accordance with the terms, conditions and specifications as stated herein.

#### K. Quotations

No bidder will be allowed to offer more than one price on each item even though it may feel that it has two or more types of styles that will meet specifications. Bidders must determine for themselves which to offer. If said bidder should submit more than one price on any item, all prices for that item will be rejected. However, this stipulation does not preclude the offering of new products which do not meet specifications in every respect from being offered as a separate item for consideration for future bids. Such product shall be **offered under separate cover**, identified as a new product and a brief explanation written as a part of the offer detailing the advantages that can normally be expected of this product over the product specified.



**K. Quotations (Cont.)**

A bidder may restrict its bid to consideration in the aggregate by so stating, but shall name a unit price on each item bid upon. Any bid in which the bidder names a total price for all the articles without quoting a price on each and every separate item may be considered informal. If there is any discrepancy between the unit cost and total cost, the unit cost shall prevail.

This solicitation shall be valid for acceptance during a period of no less than 90 days from date of opening. Once the contract is approved, terms and conditions of the solicitation shall prevail throughout the contract period.

Bidders may submit pricing on a CD or flash drive. Item specifications are now provided in Microsoft Excel, which can be then saved and submitted on a CD or flash drive. Directions for completing the spreadsheet are provided on Attachment A, the last page of the yellow contract pages. Vendors without access to a CD drive may contact Julie E. Johnson at Julie\_E\_Johnson@mcpsmd.org to request a copy of the spreadsheet be emailed. MCPS shall not accept spreadsheets or any other part of the bid response by email at this time. Vendors without the capability of providing price, brand and model information on a CD shall enter the information on the Item Specification pages included in the bid package and submit it by mail with the bid response to MCPS.

**L. Material Safety Data Sheets**

Products considered non-hazardous by the Occupational Safety and Health Administration's (OSHA) Hazard Communication Standard are preferred.

All vendors offering products requiring a Safety Data Sheet (SDS) are required to submit an SDS for each. After award, all successful vendors shall provide SDSs with each shipment, as required by Federal Regulations. All SDSs must be identified with bid number and item number.

**M. Warranty**

The supplier warrants the items delivered to be of the highest quality, complying with specifications and free from all defects whatsoever in workmanship and materials. The supplier agrees that any replacements and/or adjustments made necessary because of such defects will be made promptly without any cost and to the satisfaction of MCPS.

**N. Quantities**

MCPS shall not be obligated to purchase any specific quantity. Quantities in this request are subject to change and purchases are dependent upon the requirements of MCPS and on budgetary limitations. Orders will be placed from time to time throughout the contract term for delivery to individual locations.



**O. Contractors' Obligation Regarding Criminal Records of Individuals Assigned to Work in MCPS Facilities**

Beginning July 1, 2015, all MCPS contracts must include the following provisions:

**I. Prohibition against assigning registered sex offenders and individuals convicted of sexual offenses, child sexual abuse, and other crimes of violence to MCPS contracts:**

Maryland Law requires that any person who enters into a contract with a county board of education "may not knowingly employ an individual to work at a school" if the individual is a registered sex offender. Under § 11-722 of the Criminal Procedure Article of the Maryland Code, an employer who violates this requirement is guilty of a misdemeanor and, if convicted, may be subject to up to five years imprisonment and/or a \$5000 fine.

Effective July 1, 2015, amendments to § 6-113 of the Education Article of the Maryland Code further require that a contractor or subcontractor for a local school system may not knowingly assign an employee to work on school premises with direct, unsupervised, and uncontrolled access to children, if the employee has been convicted of, or pled guilty or nolo contendere to, a crime involving:

- a) A sexual offense in the third or fourth degree under § 3-307 or § 3-308 of the Criminal Law Article of the Maryland Code or an offense under the laws of another state that would constitute an offense under § 3-307 or § 3-308 of the Criminal Law Article if committed in Maryland;
- b) Child sexual abuse under § 3-602 of the Criminal Law Article, or an offense under the laws of another state that would constitute child sexual abuse under § 3-602 of the Criminal Law Article if committed in Maryland; or
- c) A crime of violence as defined in § 14-101 of the Criminal Law Article, or an offense under the laws of another state that would be a violation of § 14-101 of the Criminal Law Article if committed in Maryland, including: (1) abduction; (2) arson in the first degree; (3) kidnapping; (4) manslaughter, except involuntary manslaughter; (5) mayhem; (6) maiming; (7) murder; (8) rape; (9) robbery; (10) carjacking; (11) armed carjacking; (12) sexual offense in the first degree; (13) sexual offense in the second degree; (14) use of a handgun in the commission of a felony or other crime of violence; (15) child abuse in the first degree; (16) sexual abuse of a minor; (17) an attempt to commit any of the crimes described in items (1) through (16) of this list; (18) continuing course of conduct with a child under § 3-315 of the Criminal Law Article; (19) assault in the first degree; (20) assault with intent to murder; (21) assault with intent to rape; (22) assault with intent to rob; (23) assault with intent to commit a sexual offense in the first degree; and (24) assault with intent to commit a sexual offense in the second degree.



**O. Contractors' Obligation Regarding Criminal Records of Individuals Assigned to Work in MCPS Facilities (cont.)**

Each contractor is required to submit, following award of a contract, documentation confirming that its direct employees and those of any subcontractors and/or independent contractors assigned to perform work in a MCPS school facility under the contract meet this obligation. Additionally, the contractor must confirm that it continues to meet this obligation on an annual basis and/or when there are changes in the work-force that the contractor and/or its subcontractors use to perform the work required by the contract.

Violation of this provision is a material breach of contract for which MCPS may take appropriate action up to and including termination of the contract.

**II. Required criminal background check process for certain individuals in the contractor's workforce:**

Under recent amendments to § 5-551 of the Family Law Article of the Maryland Code, each contractor and subcontractor shall require that any individuals in its work-force must undergo a criminal background check, including fingerprinting, if the individuals will work in a MCPS school facility in circumstances where they have direct, unsupervised, and uncontrolled access to children. The term "work-force" in this and the preceding section refers to all of the contractor's direct employees, subcontractors and their employees, and/or independent contractors and their employees that the contractor uses to perform the work required by the contract.

Fingerprinting for the criminal background check may be performed at any fingerprinting agency approved by the State of Maryland. A list of MCPS approved fingerprinting agencies can be found on the Procurement Unit website at <https://www.montgomeryschoolsmd.org/departments/procurement/Contractors.aspx>.

The contractor must take appropriate steps to promptly follow up on information identified in the criminal background check related to the sexual offenses, child sexual abuse offenses, and crimes of violence enumerated above, as well as any information regarding offenses involving distribution of drugs or other controlled substances, or any other criminal information identified by MCPS as warranting further explanation insofar as it may significantly affect the safety and security of MCPS students. If, after following up, the contractor believes that the individual is qualified and should be assigned to work (or continue to work) in a MCPS school facility, then the contractor will provide a written summary to MCPS justifying its recommendation. MCPS will rely on the contractor's summary to determine whether to accept the contractor's recommendation, and the contractor will be responsible for any consequences of a material misrepresentation in its written summary.

Once the contract is awarded, the contractor is responsible for implementing the background check process. An individual in the contractor's work-force may not begin work in a MCPS school facility on an assignment where the individual will have direct, unsupervised, and uncontrolled access to children, until: (a) the background check results for that individual have been received by MCPS; (b) the contractor certifies to MCPS that the individual has received training and/or reviewed informational materials, as appropriate, regarding recognizing, reporting, and preventing child abuse and neglect, consistent with the content provided in training for MCPS employees; and (c) the individual obtains a MCPS identification badge. The badge



O. **Contractors' Obligation Regarding Criminal Records of Individuals Assigned to Work in MCPS Facilities** (cont.)

will be issued by the MCPS Department of Safety and Security, 850 Hungerford Drive, Room 131, Rockville, MD 20850. Appointments are made by calling 301-279-3066. The contractor will be required to return all badges at the conclusion of the contract.

The criminal background check and badging process will be at the contractor's expense.

Violation of this provision is a material breach of contract for which MCPS may take appropriate action up to and including termination of the contract.

P. **Customer References**

Bidders are required to provide three (3) references. The references shall have company name, contact person, address and phone number of three (3) current customers for which a contract for similar size and products has been provided. If the reference information is not accurate and MCPS cannot contact the person(s) named then your bid may not be considered.

| <u>Company Name &amp; Address</u> | <u>Contact Person</u> | <u>Phone Number</u> | <u>Contract Number</u> |
|-----------------------------------|-----------------------|---------------------|------------------------|
| 1. _____<br>_____                 |                       |                     |                        |
| Email _____                       |                       |                     |                        |
| 2. _____<br>_____                 |                       |                     |                        |
| Email _____                       |                       |                     |                        |
| 3. _____<br>_____                 |                       |                     |                        |
| Email _____                       |                       |                     |                        |

Q. **Award Criteria**

1. Conformance to specifications
2. Ability to perform
3. Price
4. Past performance



**R. Addenda/Errata**

Changes and addenda to a solicitation may occur prior to the solicitation opening date and time. It is the sole responsibility of the vendor to check the Open Solicitations page on the MCPS Procurement Unit website, <http://procurement.montgomeryschoolsmd.org/home/Bids> or contact [Julie E. Johnson@mcpsmd.org](mailto:Julie_E_Johnson@mcpsmd.org) to verify whether addenda/errata have been issued. Failure to provide the signed acknowledgement of the addenda/errata may result in the bid being deemed non-responsive.

**S. Electronic Picture File**

MCPS has instituted a new Financial Management System which allows MCPS end-users to view an electronic picture of the items available for purchase. Upon determination of award, all suppliers submitting a response to this Invitation For Bid (IFB) will be sent a Pre-Award Notification, which will detail the recommended awards that will be presented to the Board of Education. Upon receipt of the Final Award Notification, it is requested that suppliers email a GIF or JPEG electronic picture file, no more than 100x100 pixels in size, to [Julie E. Johnson@mcpsmd.org](mailto:Julie_E_Johnson@mcpsmd.org). Each file name must include the product model #; IFB #; and the full, legal name of the supplier.

**T. Multi-Agency Participation**

MCPS reserves the right to extend the terms and conditions of this solicitation to any and all other agencies within the state of Maryland as well as any other federal, state, municipal, county, or local governmental agency under the jurisdiction of the United States and its territories. This shall include but not be limited to private schools, parochial schools, non-public schools such as charter schools, special districts, intermediate units, non-profit agencies providing services on behalf of government, and/or state, community and/or private colleges/universities that required these goods, commodities and/or services. Use of this solicitation by other agencies may be dependent on special local/state requirements attached to and made a part of the solicitation at time of contracting. The supplier/contractor agrees to notify the issuing agency of those entities that wish to use any contract resulting from this bid and will also provide usage information, which may be requested. A copy of the contract pricing and the bid requirements incorporated in this contract will be supplied to requesting agencies. Each participating jurisdiction or agency shall enter into its own contract with the Award Bidder(s) and this contract shall be binding only upon the principals signing such an agreement. Invoices shall be submitted "directly" to the ordering jurisdiction for each unit purchased. Disputes over the execution of any contract shall be the responsibility of the participating jurisdiction or agency that entered into that contract. Disputes must be resolved solely between the participating agency and the Award Bidder. MCPS assumes no authority, liability, or obligation on behalf of any other public or non-public entity that may use any contract resulting from this bid MCPS pricing is based on the specifications provided in this solicitation. A negative reply will not adversely affect consideration of your bid/proposal.



**U. Inquiries**

Inquiries regarding this solicitation must be submitted in writing, to Julie E. Johnson, Buyer, Montgomery County Public Schools, 45 W Gude Drive, Suite 3100, Rockville, Maryland 20850 or [Julie\\_E\\_Johnson@mcpsmd.org](mailto:Julie_E_Johnson@mcpsmd.org) or the Procurement Dropbox at [procurement@mcpsmd.org](mailto:procurement@mcpsmd.org) . Questions must be received no later than four (4) business days prior to bid opening in order for the bidder to receive a reply before submitting its bid.

The Board of Education will not be responsible for any oral or telephone explanation or interpretation. Vendor contact with any other MCPS employee regarding this solicitation will be considered by MCPS as an attempt to obtain an unfair advantage and result in non-consideration of its bid. The MCPS Procurement website address is <https://www.montgomeryschoolsmd.org/departments/procurement/> .



## Photographic Equipment and Supplies

Cycle No: 11

64500, 65500

Company Name: \_\_\_\_\_

| Group/<br>Seq No | Item/<br>Whse/<br>Ord | Description   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|---|--------------------|-------------|---------------|-------|-------|-----------------------------|
|                  | 13308                 | AIR, COMPRESSED, DUSTER FOR REMOVAL<br>OF MICROSCOPIC DUST AND LINT. 100%<br>OZONE SAFE, NON-FLAMMABLE AND<br>CONTAINS NO ETHER. 12 OZ CAN WITH<br>EXTENSION NOZZLE DISPOSABLE<br><br>AS BESELER 100    | 45                 | Each        |               |       |       |                             |
|                  | 13309                 | ANTI-STATIC CLOTH 13" X 13"<br><br>AS ILFORD 1203547  | 30                 | Each        |               |       |       |                             |
|                  | 13311                 | BAG, CHANGING 27" X 30" BLACK NYLON<br>RUBBERIZED ZIPPERED OUTER SHELL WITH<br>SECOND ZIPPERED INNER SHELL<br>COMPLETELY LOCKS OUT ANY DAMAGING<br>LIGHT, W/ ELASTIC ARM HOLES.<br><br>AS KALT NP-10102 | 15                 | Each        |               |       |       |                             |
|                  | 13312                 | BAG, PAPER WITH LABELS, 10" X 14". STORES<br>FILM AND PAPER LIGHT TIGHT. DOUBLE THICK<br>BAG WITH EXTRA CARBON BLACK PIGMENT.<br>5/PACKAGE<br><br>AS DELTA CPM 13510                                    | 215                | Pkg.        |               |       |       |                             |
|                  | 13315                 | LAMP FOR ENLARGER, 120V 75W 2900K<br><br>AS SYLVANIA PH-140   | 45                 | Each        |               |       |       |                             |



## Item Specification

Photographic Equipment and Supplies

Bid No: 7050

From: 10/19/2019

08/27/2019

To: 10/18/2020

Page 2 of 17

Cycle No: 11

64500, 65500

Company Name: \_\_\_\_\_

| Group/<br>Seq No | Item/<br>Whse/<br>Ord | Description | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|-------------|--------------------|-------------|---------------|-------|-------|-----------------------------|
|------------------|-----------------------|-------------|--------------------|-------------|---------------|-------|-------|-----------------------------|

13317 CASSETTE RELOADABLE, 35MM FOR ROLLING  
YOUR OWN FILM. LABEL TO ALLOW FULL  
INFORMATION FOR EACH ROLL. FELT LIP  
LINING. 100/BOX

AS KALT NP11137

13320 DEVELOPER FOR GENERAL PURPOSE USE.  
YIELDS FULL EMULSION AND MAXIMUM  
SHADOW DETAIL WITH NORMAL CONTRAST.  
MODERATELY FINE GRAIN, EXCELLENT  
DEVELOPMENT LATITUDE. POWDER FORM TO  
MAKE 10 GALLONS

AS KODAK D76 1464825

13325 DEVELOPER, FOR GENERAL PURPOSE USE  
YIELDS FULL EMULSION AND MAXIMUM  
SHADOW DETAIL WITH NORMAL CONTRAST.  
MODERATELY FINE GRAIN EXCELLENT  
DEVELOPMENT LATITUDE POWDER FORM TO  
MAKE ONE GALLON

AS KODAK D76

13326 DEVELOPER, CONCENTRATED LIQUID FOR  
RAPID DEVELOPMENT OF MOST BLACK AND  
WHITE FILMS. SHORTER REPLENISHED AND  
NON REPLENISHED SYSTEMS 28 OZ BOTTLE  
TO MAKE 3 1/2 GALLONS

AS KODAK 1408988



Company Name: \_\_\_\_\_

| Group/<br>Seq No | Item/<br>Whse/<br>Ord | Description  | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|--|--------------------|-------------|---------------|-------|-------|-----------------------------|
|                  | 13327                 | DEVELOPER, FOR PRODUCING NEUTRAL AND COLD TONE IMAGES ON COLD TONE PAPERS AND WARM TONES WITH WARM PAPERS. DILUTE 1:2 FOR USE. POWDER FORM TO MAKE 1 GALLON. PHOTO PAPER, DRY, MAKES 1 GALLON  | 135                | Each        |               |       |       |                             |
|                  |                       | AS KODAK 146-4726  |                    |             |               |       |       |                             |
|                  | 13329                 | DEVELOPER, CONVENTIONAL OR PUSH PROCESS. ALLOWS EXPOSING FILM AT NORMAL OR HIGHER EI WHILE PRODUCING LESS GRAIN. FOR USE WITH ROLL FILMS ONLY. LIQUID CONCENTRATE TO MAKE 5 Liters   | 175                | Each        |               |       |       |                             |
|                  |                       | AS KODAK 5050851   |                    |             |               |       |       |                             |
|                  | 13332                 | ENLARGER CONDENSER<br>CONSISTS OF: EXTRA-LONG TWIN GRINDER CHASSIS WITH INTERCHANGEABLE VARIABLE CONDENSER LAMPHOUSE. STANDARD ACCESSORIES INCLUDE BELOW-THE-LENS FILTER HOLDER, CONDENSER LAMPHOUSE FILTER HOLDER FOR 5 1/2" X 5 1/2" FILTERS, LAMP AND WHITE LAMINATED XL BASEBOARD, UL LISTED.<br>INCLUDES FORMAT LENS KIT: 50 MM F/3.5 LENS WITH STANDARD LENSBOARD AND 35 MM FULL FORMAT FILM CARRIER | 10                 | Each        |               |       |       |                             |
|                  |                       | AS BESELER 23CIIIXL  |                    |             |               |       |       |                             |
|                  | 13345                 | NEGATIVE PAGE HOLDER. HOLDS SEVEN 5 FRAME 35MM STRIPS, 35 FRAMES TOTAL. PACKAGED 100/PACKAGE   | 50                 | Pkg.        |               |       |       |                             |
|                  |                       | AS PRINT FILE PF357B100  |                    |             |               |       |       |                             |



Company Name: \_\_\_\_\_

| Group/<br>Seq No | Item/<br>Whse/<br>Ord | Description   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|---|--------------------|-------------|---------------|-------|-------|-----------------------------|
|                  | 13354                 | FILM DRYER, WITH 2 TEMPERED GLASS VIEWING WINDOWS, DRIES UP TO 40 ROLLS OF 36 EXPOSURE 35MM FILM OR 20 ROLLS OF 120 FILM; 2.2 SQUARE FEET OF FLOOR SPACE.<br><br>AS REGAL/ARKAY CD-40   | 10                 | Each        |               |       |       |                             |
|                  | 13364                 | FILM, BLACK AND WHITE, 35MM, ISO100, 100' ROLL. MEDIUM SPEED PANCHROMATIC FILM WITH EXTREMELY FINE GRAIN. MODERATELY HIGH CONTRAST AND HIGH RESOLVING POWER. GENERAL PURPOSE OUTDOOR AND STUDIO WORK<br><br>NOTE: GRAY MARKET FILM WILL NOT BE CONSIDERED AT THIS TIME<br><br>AS KODAK KENTMERE 6012588                               | 150                | Roll        |               |       |       |                             |
|                  | 13365                 | FILM, BLACK AND WHITE, 35MM ISO 400, 100' ROLL, HIGH SPEED, FINE GRAIN. USEFUL FOR LOW LIGHT, FAST SHUTTER SPEEDS, EXTENDED FLASH RANGE AND GOOD DEPTH OF FIELD. HIGH DEGREE OF ENLARGEMENT AND SHORT PUSH-PROCESSING DEVELOPMENT TIMES.<br><br>NOTE: GRAY MARKET FILM WILL NOT BE CONSIDERED AT THIS TIME<br><br>AS KENTMERE 6012599 | 150                | Roll        |               |       |       |                             |
|                  | 13366                 | FILM, B&W 400 IS) 135 36 EXP<br><br>AS KODAK T-MAX 400<br><br>NOTE: GRAY MARKET FILM WILL NOT BE CONSIDERED AT THIS TIME  | 200                | Roll        |               |       |       |                             |

| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description | Quantity | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|-------------|----------|-------------|---------------|-------|-------|-----------------------------|
|------------------|-----------------------|-------------|----------|-------------|---------------|-------|-------|-----------------------------|

AS HEICO PERMA WASH HG-891



Company Name: \_\_\_\_\_

| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|---|--------------------|-------------|---------------|-------|-------|-----------------------------|
| 13385            |                       | NEGATIVE PAGE HOLDER. HOLDS SEVEN 5<br>FRAME 35 MM STRIPS 35 FRAMES TOTAL<br>25/PACKAGE   | 25                 | Pkg.        |               |       |       |                             |
|                  |                       | AS PRINT FILE 357B25; BESELER 35-7B25   |                    |             |               |       |       |                             |
| 13386            |                       | PAPER, B&W, GLOSSY 8" X 10", MULTIGRADE IV<br>RC. OFFERS: HIGHTLIGHT SEPARATION<br>WITHOUT LOSING DETAIL IN SHADOW AND A<br>WIDE CONTRAST RANGE; BRIGHTER WHITE<br>BASE TINT; EFFECTIVE SPLIT CONTRAST<br>PRINTING AND HEAVIER BASE FOR BETTER<br>HANDLING. SURFACE MGD.1M<br>100 SHEETS/PKG  | 50                 | Pkg.        |               |       |       |                             |
|                  |                       | AS ILFORD 1771318; KENTMERE 6007418   |                    |             |               |       |       |                             |
| 13388            |                       | PAPER, BW, PEARL, 8" X 10" MULTIGRADE IV<br>RC RAPID SURFACE MGR.44M. RESIN<br>COATED, DEVELOPER INCORPORATED<br>VARIABLE CONTRAST. PRODUCES BRIGHT<br>WHITES, WIDE CONTRAST AND TONAL RANGE.<br>RETAINS THE SAME RICH BLACKS, MATCHED<br>FILTER SYSTEM AND PROCESS<br>COMPATIBILITY FOR TRAY OR MACHINE<br>PROCESSES. 100 SHEETS/PKG | 75                 | Pkg.        |               |       |       |                             |
|                  |                       | AS KENTMERE 1771318   |                    |             |               |       |       |                             |
| 13394            |                       | PAPER, B&W, LUSTER, 8" X 10" VARIABLE<br>CONTRAST RESIN COATED PAPER (VC<br>SELECT) FAST GENERAL PURPOSE<br>ENLARGING PAPER. INCORPORATED<br>DEVELOPING AGENT FOR RAPID<br>DEVELOPMENT. FOR MACHINE AND TRAY<br>PROCESSING 100 SHEETS/PKG   | 25                 | Pkg.        |               |       |       |                             |
|                  |                       | AS KENTMERE 6008071   |                    |             |               |       |       |                             |

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|------------------|-----------------------|--|--------------------|-------------|---------------|-------|-------|-----------------------------|
|                  | 13397                 | PAPER, BW, SMOOTH & GLOSSY 8" X 10" VC<br>SELECT. FAST GENERAL PURPOSE<br>ENLARGING PAPER. INCORPORATED<br>DEVELOPING AGENT FOR RAPID<br>DEVELOPMENT. FOR MACHINE & TRAY<br>PROCESSING. 250 SHEETS/PKG<br><br>AS KENTMERE 6007308    | 25                 | Pkg.        |               |       |       |                             |
|                  | 13398                 | PAPER, BW, SMOOTH LUSTER 8" X 10" VC<br>SELECT FAST GENERAL PURPOSE ENLARGING<br>PAPER. INCORPORATED DEVELOPING AGENT<br>FOR RAPID DEVELOPMENT. FOR MACHINE &<br>TRAY PROCESSING. 25 SHEETS/PKG<br><br>AS KENTMERE 6008200           | 300                | Pkg.        |               |       |       |                             |
|                  | 13399                 | PAPER, B&W, SMOOTH AND GLOSSY, 8" X 10"<br>VC SELECT. FAST GENERAL PURPOSE<br>ENLARGING PAPER. INCORPORATED<br>DEVELOPING AGENT FOR RAPID<br>DEVELOPMENT. FOR MACHINE & TRAY<br>PROCESSING. 25 SHEETS/PKG<br><br>AS KENTMERE 6007449 | 500                | Pkg.        |               |       |       |                             |
|                  | 13403                 | PROCESSING SOLUTION, DECREASES WATER<br>SURFACE TENSION. MINIMIZES WATER<br>MARKS AND STREAKS ON FILM. PROMOTES<br>FASTER MORE UNIFORM DRYING.<br>16 OZ BOTTLE<br><br>AS KODAK PHOTO FLO 200 SOLUTION 146-4510                       | 5                  | Each        |               |       |       |                             |
|                  | 13408                 | PROOF PRINTER<br><br>AS PRINT FILE 080-0410  | 5                  | Each        |               |       |       |                             |



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| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|---|--------------------|-------------|---------------|-------|-------|-----------------------------|
|                  | 13413                 | STOP BATH INDICATOR, GENERAL PURPOSE<br>STOP BATH FOR USE WITH FILMS, PLATES OR<br>PAPERS. CONTAINS AN INDICATOR TO SIGNAL<br>EXHAUSTION. LIQUID CONCENTRATE, DILUTE<br>1:63 FOR USE. MAKES 8 GALLONS. 16 OZ.<br>BOTTLE | 75                 | Each        |               |       |       |                             |
|                  |                       | AS KODAK 516 0346   |                    |             |               |       |       |                             |
|                  | 13418                 | TANK, PLASTIC INCLUDES REEL. TANK HOLDS<br>TWO 35MM REELS   | 15                 | Each        |               |       |       |                             |
|                  |                       | AS PATERSON PTP115  |                    |             |               |       |       |                             |
|                  | 13419                 | THERMOMETER FOR DARKROOM. STANDARD<br>DIAL 1 3/4'   | 20                 | Each        |               |       |       |                             |
|                  |                       | AS SAMIGON ESA920   |                    |             |               |       |       |                             |
|                  | 13421                 | TISSUE, DRY MOUNT. Ph FACTOR 7.1,<br>BONDING TEMPERATURE 180 DEGREES.<br>PERMANENT HEAT ACTIVATED FOR PORUS<br>PAPERS AND OTHER SMOOTH MATERIALS.<br>PACKAGED 24 1/4" x 50 YD/ROLL                                      | 10                 | Roll        |               |       |       |                             |
|                  |                       | AS NTMT 2451502   |                    |             |               |       |       |                             |
|                  | 13423                 | TRAY, DEVELOPING 16" X 20" PLASTIC<br>SEAMLESS WHITE HEAVY WEIGHT HIGH<br>IMPACT MAXIMUM COROSION RESISTANCE:<br>58% SOLUTION OF ACETIC ACID  | 10                 | Each        |               |       |       |                             |
|                  |                       | AS: CLI 1620T; CETP1620   |                    |             |               |       |       |                             |

Company Name:

| Group/<br>Seq No | Item/<br>Whse/<br>Ord | Description | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|-------------|--------------------|-------------|---------------|-------|-------|-----------------------------|
|------------------|-----------------------|-------------|--------------------|-------------|---------------|-------|-------|-----------------------------|

15032 Photo paper - Smooth glossy surface; Instant dry (nanoporous); Superb photographic image quality and consistency; Heavyweight look and feel of a real photograph. 8.5" x11", 250 Sheets/pkg. 25 Pkg.

AS: Ilford 1980879

15033 Photographic paper - High gloss surface; Ink Jet Photo Paper; Instant dry (nanoporous); Superb photographic image quality and consistency; Inkjet prints. Ideal for high gloss commercial folios. 8.5" x11" - 50 Sheets. 25 Pkg.

AS: Epson S041667

15035 Photographic paper - Premium Luster Ink Jet Photo Paper 250gsm 8.5in x 11in 100 Sheets/pkg. 25 Pkg.

AS: Epson 9225-85114

20914 TONGS, BAMBOO W/RUBBER TIPS, CHEMICAL RESISTANT, 9" LONG 3/PKG. 50 Pkg.

AS KALT NP10099

20916 BRUSH, SIZE 000, SABLE, FOR RETOUCH WORK, 3/PACKAGE. 15 Pkg.

AS KALT NP-RBP52



Company Name: \_\_\_\_\_

| Group/<br>Seq No | Item/<br>Whse/<br>Ord | Description | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|-------------|--------------------|-------------|---------------|-------|-------|-----------------------------|
|------------------|-----------------------|-------------|--------------------|-------------|---------------|-------|-------|-----------------------------|

20929 FILM, COLOR, ISO 400, 24 EXPOSURE ROLL.  
HIGH SPEED, EXCELLENT BALANCE OF GRAIN,  
CONTRAST, SHARPNESS AND SPEED.

NOTE: GRAY MARKET FILM WILL NOT BE  
CONSIDERED AT THIS TIME

AS KODAK 400 KODAK GC13524

22385 TIMER, DIGITAL

25 Each

AS GRALAB 451R

26260 HYPO CHECK, TESTS FIXTURE FOR  
EXHAUSTION DUE TO SILVER SATURATION.  
ONE OR TWO DROPS WILL TEST THE FIXER.  
PACKAGED 4 OZ BOTTLE

10 Each

AS EDWAL HC-4, EDHC4

26262 DISCOUNT FROM CURRENT CATALOG(S)  
PRICES OFFERED TO MCPS FOR ALL ITEMS  
WHICH ARE NOT LISTED ON THIS BID.

Percent

CATALOG: % OF DISCOUNT:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Company Name: \_\_\_\_\_

| Group/<br>Seq No | Item/<br>Whse/<br>Ord | Description | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|-------------|--------------------|-------------|---------------|-------|-------|-----------------------------|
|------------------|-----------------------|-------------|--------------------|-------------|---------------|-------|-------|-----------------------------|

26557 CARRIER FOR NEGATIVES & SLIDES 35MM FF  
FOR BESELER 23C ENLARGER

10 Each

AS BESELER 8055

29014 TRIPOD W/PAN, 3 LEG, LOAD CAPACITY 15 LBS.  
MAXIMUM EXTENSION 74.8". INDIVIDUAL LEG  
ADJUSTMENTS ALLOW 3 DISTINCTIVE  
SETTINGS. 3 WAY REMOVABLE PAN HEAD  
W/INDIVIDUAL LOCKING CONTROLS FOR PAN,  
TILT & 360 DEGREE ROTATION.

10 Each

AS SLIK PRO 700DX

30106 PRINTFILE 100, 35-6HB, PLASTIC FILE PAGES  
TO STORE 35MM NEGATIVES IN ARCHIVAL  
STANDARDS, 6 STRIPS OF 6 FRAMES  
PACKAGED 100 PAGES/PKG

5 Pkg.

ONLY PRINTFILE 35-6HB-100 WILL BE  
CONSIDERED AT THIS TIME

30108 PAPER, DIGITAL MEDIA PHOTO QUALITY  
GLOSSY 8.5 x 11 LETTER  
PACKAGED 20 SHEETS/PKG.

40 Pkg.

AS EPSON #S041141

30111 PAPER, PHOTOGRAPHIC PRINTING, RESIN  
COATED 8 x 10 POLYCONTRAST III RC  
SURFACE F PACKAGED 100 SHEETS/BOX

25 Box

NOTE: GRAY MARKET PAPER WILL NOT BE  
CONSIDERED AT THIS TIME.

AS ILFORD MG4RC1M; KENTMERE



Company Name: \_\_\_\_\_

| Group/<br>Seq No | Item/<br>Whse/<br>Ord | Description  | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|--|--------------------|-------------|---------------|-------|-------|-----------------------------|
|                  | 30570                 | TANK, CHEMICAL STORAGE EXTRA HEAVY<br>TRANSLUCENT POLYETHYLENE. GRADUATED<br>IN HALF GALLON INCREMENTS. INCLUDES<br>FAST FLOW FAUCET AND COVER. 2 GALLON<br>CAPACITY | 5                  | Each        |               |       |       |                             |
|                  |                       | AS PREMIER PRT-2   |                    |             |               |       |       |                             |
|                  | 30572                 | PAPER, RELEASE, PROTECTIVE OVERLAY,<br>SMOOTH WHITE COATED WITH SILICON 26" x<br>20 YDS  | 10                 | Roll        |               |       |       |                             |
|                  |                       | AS BEINFANG 929  |                    |             |               |       |       |                             |
|                  | 30573                 | PAPER, DIGITAL MEDIA, MATTE 8.5 X 11<br>PACKAGED 20 SHEETS/PKG.  | 25                 | Pkg.        |               |       |       |                             |
|                  |                       | AS EPSON S041257;  |                    |             |               |       |       |                             |
|                  | 30574                 | PAPER, INK JET PHOTO PAPER, LUSTER 13 X<br>19 100 SHEETS/PKG.  | 25                 | Pkg.        |               |       |       |                             |
|                  |                       | AS PREMIER IMAGING 9225-13194  |                    |             |               |       |       |                             |
|                  | 30575                 | PAPER, DIGITAL MEDIA, PREMIUM PHOTO<br>PAPER 11 X 17 GLOSSY<br>PACKAGED 20 SHEETS/PKG.   | 25                 | Pkg.        |               |       |       |                             |
|                  |                       | AS HEWLETT PACKARD C6058A; EPSON S04129  |                    |             |               |       |       |                             |
|                  | 30576                 | DEVELOPER, FILM, B/W, DILUTES 1:9. To Make 5<br>Gallons  | 20                 | Each        |               |       |       |                             |
|                  |                       | AS PHOTOGRAPHERS FORMULARY PHBW2D5G  |                    |             |               |       |       |                             |

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|------------------|-----------------------|--|--------------------|-------------|---------------|-------|-------|-----------------------------|
|                  | 30577                 | DEVELOPER, PRINT, B&W FOR NEUTRAL<br>TONES, DILUTES 1:9<br>4 LITER CONTAINER<br><br>ONLY SPRINT QUICKSILVER PR004-R WILL BE<br>CONSIDERED AT THIS TIME.                                    | 20                 | Each        |               |       |       |                             |
|                  | 30578                 | STOP BATH, STOPS DEVELOPMENT AND<br>ADJUSTS THE PH OF B&W FILMS AND PRINTS,<br>DILUTES 1:9 4 LITER CONTAINER<br><br>ONLY SPRINT BLOCK STOP BATH SB004R WILL<br>BE CONSIDERED AT THIS TIME. | 20                 | Each        |               |       |       |                             |
|                  | 30579                 | FIXER, NON-HARDENING, DILUTES 1:9<br>4 LITER CONTAINER<br><br>ONLY SPRINT RECORD SPEED 49230 OR<br>NEWER MODEL WILL BE CONSIDERED AT THIS<br>TIME.   | 20                 | Each        |               |       |       |                             |
|                  | 30580                 | ALUM HARDENING CONVERTER TO CONVERT<br>FIXER FOR B&W AND PRINTS<br>1 LITER CONTAINER<br><br>ONLY SPRINT 12102 OR NEWER MODEL WILL<br>BE CONSIDERED AT THIS TIME.                           | 20                 | Each        |               |       |       |                             |
|                  | 30581                 | CHEMICAL POLY BOTTLE, BROWN, 1 GALLON<br><br>AS DELTA 2 DATATAINER 11140   | 10                 | Each        |               |       |       |                             |
|                  | 30582                 | CHEMICAL POLY BOTTLE, BROWN, 32 OZ<br><br>AS DELTA 1 DATATAINER 11130  | 10                 | Each        |               |       |       |                             |



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|------------------|-----------------------|--|--------------------|-------------|---------------|-------|-------|-----------------------------|
| 30583            |                       | TISSUE, LENS, 100% LINT FREE,<br>APPROXIMATELY 4" X 6"<br>50/PACKAGE   | 25                 | Pkg.        |               |       |       |                             |
|                  |                       | AS SENSILCTP-50; TIFFEN EX1546+027T-1  |                    |             |               |       |       |                             |
| 30584            |                       | FILM, INFRARED, 36 EXP/ROLL  | 75                 | Roll        |               |       |       |                             |
|                  |                       | NOTE: GRAY MARKET FILM WILL NOT BE<br>CONSIDERED AT THIS TIME  |                    |             |               |       |       |                             |
|                  |                       | AS ILFORD SFX 1829189  |                    |             |               |       |       |                             |
| 30585            |                       | LIQUID LIGHT, 16 OZ CONTAINER  | 20                 | Each        |               |       |       |                             |
|                  |                       | AS ROCKLAND LLE-16   |                    |             |               |       |       |                             |
| 30586            |                       | DEVELOPER, PRINT, SOLARIZING, MAKES 2<br>QUARTS  | 10                 | Each        |               |       |       |                             |
|                  |                       | AS SOLAROL SOL64   |                    |             |               |       |       |                             |
| 30587            |                       | TONER FOR ALL BLACK & WHITE PAPERS,<br>METAL SALT BASED FOR USE UNDER NORMAL<br>ROOM LIGHT, RC SEPIA 1 QUART CONTAINER | 20                 | Each        |               |       |       |                             |
|                  |                       | AS BERG BSTS32   |                    |             |               |       |       |                             |
| 30588            |                       | TONER FOR ALL BLACK & WHITE PAPERS,<br>METAL SALT BASED FOR USE UNDER NORMAL<br>ROOM LIGHT, COPPER 1 QUART CONTAINER   | 20                 | Each        |               |       |       |                             |
|                  |                       | AS BERG BCTS32   |                    |             |               |       |       |                             |

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|------------------|-----------------------|---|--------------------|-------------|---------------|-------|-------|-----------------------------|
| 30589            |                       | TONER FOR ALL BLACK & WHITE PAPERS,<br>METAL SALT BASED FOR USE UNDER NORMAL<br>ROOM LIGHT, BLUE 1 QUART CONTAINER<br><br>AS BERG BBTS32  | 20                 | Each        |               |       |       |                             |
| 31858            |                       | CASSETTE RELOADABLE 35MM PLASTIC FOR<br>ROLLING YOUR OWN FILM. NEW & UNUSED.<br>LABEL TO ALLOW FULL INFORMATION FOR<br>EACH ROLL. FELT LIP LINING 100/BOX<br><br>AS KALT NP 11137 | 10                 | Box         |               |       |       |                             |
| 31860            |                       | DEVELOPER FILM BW, DILUTES 1:9<br>20 LITER CONTAINER<br><br>ONLY SPRINT SPDF20L WILL BE CONSIDERED<br>AT THIS TIME.   | 20                 | Each        |               |       |       |                             |
| 31861            |                       | PAPER B&W, LUSTER, 5" X 7" VC SELECT FAST<br>RESIN COATED SELECTIVE CONTRAST<br>GENERAL PURPOSE ENLARGING WITH<br>NEUTRAL BLACK IMAGE TONE. 250/PKG<br><br>AS KENTMERE 6007274    | 25                 | Pkg.        |               |       |       |                             |
| 34130            |                       | PAPER, PHOTOGRAPHIC, 16X20 E SURFACE; 50<br>SHTS/PKG<br><br>AS KODAK; ILFORD1771679   | 50                 | Box         |               |       |       |                             |
| 34146            |                       | PAPER, PHOTO PRINTING BW RC BASE, 16 X<br>20, PEARL SURFACE 50 SHEETS/PKG<br><br>AS ILFORD 1771679; KENTMERE  | 50                 | Pkg.        |               |       |       |                             |

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|------------------|-----------------------|-------------|--------------------|-------------|---------------|-------|-------|-----------------------------|
|------------------|-----------------------|-------------|--------------------|-------------|---------------|-------|-------|-----------------------------|

34149 FIXER, RAPID HARDENING, LIQUID  
CONCENTRATE TO MAKE 1 GAL OF WORKING  
SOLUTION

30 Gallon

AS KODAK KODAFIX

35693 Photo quality glossy paper - bright, white glossy  
coated paper. Perfect for photographic images in  
reports, artist proofs and presentation materials.  
Use with 720 dpi or 1440 dpi print mode to produce  
brilliant color saturation and image resolution. 8.5"  
x11" 20 Sheets/pkg

25 Pkg.

AS: Epson S041124 8.5in x11in 20 Sheets

36573 DIGITAL CAMERA - BODY WITH LENS. DSLR  
WITH SD CARD. FULL AUTO AND MANUAL  
OPTIONS. 24 MEGAPIXELS MINIMUM. DX  
FORMAT LENS.

15 Each

AS: NIKON D3500

37184 SPOT PEN STARTER KIT - HANDCOLORING PEN

100 Box

AS: MARSHAL MAPMODERN

37185 SD CARD, 4GB

50 Each

AS DELKIN 4GB SDHC

37187 FILM, BLACK & WHITE, EI 125, 100' ROLL, 35MM

125 Roll

AS ILFORD 1649734



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|------------------|-----------------------|---|--------------------|-------------|---------------|-------|-------|-----------------------------|
| 38684            |                       | CAMERA; DIGITAL 12x OPTICAL ZOOM W/<br>OPTICAL IMAGE STABILIZER<br>AUTO DIGIC 4 IMAGE PROCESSOR, W/ 12.1<br>MEGAPIXELS; 3.0-INCH WIDE LCD<br><br>AS: Canon PowerShot SX130IS  | 20                 |             |               |       |       |                             |
| 38685            |                       | CAMERA; DIGITAL 16X OPTICAL ZOOM W/<br>OPTICAL IMAGE STABILIZER<br>AUTO DIGIC 4 IMAGE PROCESSOR, W/ 16<br>MEGAPIXELS; 3.0-INCH WIDE LCD<br><br>AS CANON POWERSHOT SX160IS   | 20                 | Each        |               |       |       |                             |
| 42029            |                       | TANK; CHEMICAL STORAGE HEAVY<br>TRANSLUCENT POLYETHYLENE FOR RIGIDITY<br>AND EASY VIEWING OF LIQUID LEVELS.<br>COMES WITH FAST FLOW FAUCET. LID NOT<br>INCLUDED: PURCHASE LID PRPRT5 9672752888<br>SEPARATELY. PREMIER PRPRT5 9672752888                  | 10                 | Each        |               |       |       |                             |
| 42030            |                       | LID, PREMIER 5 GALLON FLOATING LID<br>PRPRT5FL FOR TANK PREMIER PRPRT5<br>9672752886 . PREVENTS OXIDIZATION.<br>PREMIER PRPRT5FL 9672752888   | 10                 | Each        |               |       |       |                             |
| 42457            |                       | Film, Black And White, 5-PACK, Ei 400, 120<br>Cartridge. High Speed, Fine Grain Film Useful For<br>Low Light Conditions, Fast Shutter Speeds, And<br>Good Depth Of Field. Short Push-Processing<br>Development Time<br><br>AS Brand: Kodak Model: 8568214 | 125                | Pkg.        |               |       |       |                             |

85 Items

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